

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist

yes

no

(Last Name Last)

Permanent Address

Street

169 RIVERSIDE DR NE

ST. CLOUD, CITY MIN

56301

Tel. (612) 252-0219

Zip

Area Code

OH-0

Temporary Address

Street

2084 LINCOLN AVE. LAKESIDE

CITY

44107

Tel. ( ) 521-5890

Zip

Area Code

Permanent address is in what county?

BENTON, MIN

Born in Cuyahoga County  Yes  No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

James L. Hendershot

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

*sold original  
LITHOGRAPH & 1 dup*

Title

*CAROUSEL*

Price or NFS	Insurance Value If NFS Only	Size
185		29X40

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
4	50	130	55-

DO NOT WRITE IN THIS SECTION

*318 (2)*

ACCEPTED

REJECTED

*X*

FEE PAID

BY

*10/23**LEP***2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

*NOV 26*

*8x10 reproduction  
LITHOGRAPH*

Title

*BROADWAY UNLIMITED*

Price or NFS	Insurance Value If NFS Only	Size
185		29X39

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
5	21 2L	130-	55-

DO NOT WRITE IN THIS SECTION

*319 (2)*

ACCEPTED

REJECTED

*X*

RECEIVED

BY

*10/23**AHMC*